MINUTES OF MEETING OF THE ARIZONA GEOGRAPHIC INFORMATION COUNCIL DATA COMMITTEE – UAS WORKGROUP

A public meeting of the Arizona Geographic Information Council was convened June 7, 2023, at 10:00 AM on Google Meet. Present at the meeting were the following members or designees of the AGIC Data Committee - UAS Workgroup:

I. Table 1: Committee Voting Members

Member	Agency/Company	In Attendance
Chuck Powell, Co-chair	Westland Resources	Yes, phone
Kasey Green, Co-chair	AZ State Land Department	Yes, phone
Nick Bisley	Ivanhoe Electric	Yes, phone
Larry Fox	Bad Elf	Yes, phone
Tom Homan	Gila County	Yes, phone
Jenna Leveille	AZ State Land Department	Yes, phone
Mariah Modson	AZ State Land Department	Yes, phone

II. Table 2: Public Members At-Large

Member	Agency/Company	In Attendance
Mike Borszich	AZ Forestry & Fire Management	Yes, phone
Ben Coker	Pinal County	Yes, phone
Justin Eddinger	Green Drone	Yes, phone
Jonathan Gholson	USMC	Yes, phone
Andrew Hagglund	Entellus	Yes, phone
Luke Henderson	Pima County	Yes, phone
Cory Homuth	AZ State Land Department	Yes, phone
John Reynolds	EPS Group	Yes, phone
Marisa Walker	AZ Commerce Authority	Yes, phone
Justin Wells	ESRI	Yes, phone

This meeting was recorded. The video is available for review here: https://drive.google.com/file/d/1iU7Rg9_AkjxoPRu0eb3macdLItcttXnU/view?usp=sharing

- III. <u>Call to order</u>: Meeting was called to order at 10:04 am; Introductions were made by the committee; ensuring attendance list was managed and quorum established.
- IV. <u>Approval of the May 2023 Meeting Minutes</u>: May meeting minutes were distributed prior to the meeting via email. Jenna Leveille motioned to approve the

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minutes as written. Tom Homan seconded the motion. Motion passed unanimously without discussion.

- V. <u>AGIC Announcements</u>: This agenda item may be reviewed at the following time in the video recording: 3:00
 - AGIC Data Committee Geospatial Summit | June 8 & 9 | Yavapai College, Prescott, AZ | <u>Last Day to register!</u>
 - AGIC Education & Training Symposium | Aug 29-Sept 1| Prescott Resort
 i. Maps & Apps contest is OPEN; closes August 19
- **VI.** <u>UAS Announcements:</u> This agenda item may be reviewed at the following time in the video recording: 6:20
 - Science Committee Passes Bill to Advance Domestic Drone Development and Deployment

Science Space and Technology | 05/24/2023

- Today at a House Committee on Science, Space, and Technology markup, the Committee passed H.R. 3560, the National Drone and Advanced Air Mobility Research and Development Act, with bipartisan support.
- AIAA AVIATION FORUM |June 12-16, 2023 |San Diego, CA (Online option as well) https://www.aiaa.org/aviation/registration
- 7th Annual Energy Drone & Robotics Summit | June 12th-14th, 2023 | THE WOODLANDS WATERWAY MARRIOTT, HOUSTON, TX | https://ncatech.org/events/7th-annual-energy-drone-robotics-summit/
- **VII.** Future Event Planning: This agenda item may be reviewed at the following time in the video recording: 8:32
 - Fall Fly-in
 - i. Date October 4, 2023
 - ii. Location Phoenix
 - iii. Potential Topics Top Choices Highlighted
 - 1. New Pilot skills
 - 2. Emerging technologies in UAS,
 - 3. FAA Regulation (emphasis on Remote ID)
 - 4. Orthometrics
 - UAS Metadata
 - 6. Data Processing (emphasis on classification)
 - 7. Artificial Intelligence

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- 8. Underground Flight Planning
- VIII. <u>Drone Legislation Discussion (Tom Homan):</u> Tom Homan led a discussion about legislation affecting DJI drones. Tom will also lead a subgroup to discuss ways to affect legislation. This agenda item may be reviewed at the following time in the video recording: 29:55.
- IX. <u>UAS SIG Track at AGIC Symposium Seeking Presentations:</u> Kasey & Jenna talked about the lack of abstracts submitted for the UAS Track at the AGIC Symposium and encouraged people to submit. This agenda item may be reviewed at the following time in the video recording: 44:46.
- X. <u>Topics for Future Meetings:</u> Kasey Green asked the group to contact him if they have any ideas for topics to cover in future meetings, or ideas for presentations/speakers. This agenda item may be reviewed at the following time in the video recording: 50:52.
- XI. Adjourn: Meeting adjourned at 10:55am.